## Finger Stick

| ringer stick |  |   |   |  |   |  |
|--------------|--|---|---|--|---|--|
|              |  | T | 1 |  | ] |  |
|              |  |   |   |  |   |  |
|              |  |   |   |  |   |  |

FORM CODE: FST 7/2005

| San Arrange                       | Adus   |   | VERSION A 10/07/2005   |
|-----------------------------------|--|---|--|
| ID NUI                            | City - SECRET  | AR 0 6  |  |
| LAST N                            | NAME:  | INITIALS:   |  |
| entero<br>box.<br>throu<br>"yes/I | RUCTIONS: This form should be completed during the participant's visit. ID N ed above. Whenever numerical responses are required, enter the number so to Enter leading zeroes where necessary to fill all boxes. If a paper form is used ghe the incorrect entry with an "X". Code the correct entry clearly above the inno" type questions, circle the number corresponding to the most appropriate through it with an "X" and circle the correct response. | hat the last digit appo<br>I and a number is ent<br>correct entry. For "m | ears in the rightmost<br>ered incorrectly, mark<br>ultiple choice" and |
| A.                                | FINGER STICK   |   |  |
| 1.                                | Do you have any bleeding disorders?  | Yes   | 1  |
|                                   |  | No  | 2  |
|                                   |  | Don't know  | 7  |
|                                   |  | Refused   | 8  |
|                                   |  | Missing   | 9  |
| 2.                                | [IF YES, REVIEW SPECIAL PRECAUTIONS AND SPECIFY IN ITEM 2a]  |   |  |
|                                   |  |   |  |
| 3a.                               | Date of finger stick: / / / / / / / / / / / / / / / / / / /  | у   |  |
|                                   | 3b. Time of finger stick: h h m m  |   |  |
| 4.                                | Number of finger stick attempts:   |   |  |

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| B.     | GLUCOSE                                   |            |    |
|--------|---|------------|----|
| 5.     | Glucose                                   | mg/d       | lb |
| C.     | LIPIDS                                    |            |    |
| 6.     | Cholesterol                               | mg/d       | dl |
| 7.     | Triglycerides                             | mg/d       | dl |
| 8.     | HDL                                       | mg/        | dl |
| 9.     | LDL                                       | mg/d       | dl |
| 10.    | Non HDL                                   | mg/        | dl |
| D.     | ADMINISTRATIVE                            |            |    |
| 11. M  | ethod of data collection:                 | Computer   | 1  |
|        |   | Paper form | 2  |
| 12. D  | ata Collected:                            | .In Clinic | 1  |
|        |   | Off Site   | 2  |
| 13. Cc | de number of person completing this form: |            |    |

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